

THE PARISH CHURCH OF  
ST EDWARD THE CONFESSOR,  
MARKET PLACE, ROMFORD



**CELEBRATION OF NEW MINISTRY**

The Institution of  
The Reverend David Richard Anderson  
as Vicar  
by The Lord Bishop of Chelmsford  
The Rt. Reverend Stephen Cottrell  
and the Induction and Installation  
by The Reverend David Marshall, Area Dean of Havering  
acting under the authority of The Venerable Elwin Cockett,  
Archdeacon of West Ham



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**Tuesday 22 February 2011**  
**7.30 pm**

The arrival of a new parish priest is always an important event, marking the beginning of a new phase of ministry for the priest and people. It is right that this beginning is marked by a special service, as the people, the new minister, and representatives of the wider community come together with the Bishop to celebrate, with a high sense of anticipation of God's blessing on the years that are ahead.

Some features of this service have their origins in the Middle Ages; others are comparatively new. In itself, this reminds us that Christian ministry has been offered here for many generations. Yet at the same time the unchanging Gospel has to be made fresh for each succeeding generation.

At the beginning of a new ministry the Patron, the Bishop, and the Archdeacon all have a part to play. The Patron **presents** the new priest. The role of the patron is itself an ancient one; in short the patron is responsible for nominating a priest to the Bishop. Where the Bishop is patron, he asks the Lay Chair of the Deanery to take this role.

The Bishop's part is called **institution, collation, or licensing**. If the parish priest is to be incumbent (Rector, Vicar or Team Rector) then the Bishop either institutes or collates. They are the same thing, but the name changes to collation when the Bishop is also patron. If the priest is to be a Team Vicar or Priest in Charge then the name becomes Licensing. In either case, the priest is given a share in the Bishop's cure (care) of souls.

If a priest has been instituted or collated, the Bishop invites the Archdeacon to **induct** the priest into the 'possession' of the benefice. In this short ceremony, the priest is in effect given a church building and a home to help in the task given by the Bishop.

In all cases, the Archdeacon then also installs (seats) the new priest, who is then welcomed by all. The sharing of the **peace** – the peace God gives – signifies the partnership of the bishop, the priest, the regular worshippers and the wider community.

The parish priest is then presented with symbols of ministry, and this section of the service (the Celebration of Ministry) spells out the responsibilities which priest and people hold together in collaboration within and beyond the Christian community. These symbols are presented as a welcome both from church people and from representatives in the local community, as the role of the Anglican parish priest is both to nurture the congregation and to care for the whole community.

Finally, all are sent out for service in the community with the blessing of God.



Please stand as the Mayor of Havering takes her place

Before the service the Area Dean welcomes the people and gives out any notices

## The Entry

### Order of Procession

Choir  
Lay Ministers  
Ecumenical Partners  
Visiting Clergy  
Parish Clergy

Crucifer  
Acolytes  
New Priest and Presenting Officer  
Area Dean  
Bishop  
Bishop's Chaplain

**Lord, enthroned in heavenly splendour,  
first-begotten from the dead,  
thou alone, our strong defender,  
liftest up thy people's head.  
Alleluya,  
Jesu, true and living Bread!**

**Here our humblest homage pay we;  
here in loving reverence bow;  
here for Faith's discernment pray we,  
lest we fail to know thee now.  
Alleluya,  
thou art here, we ask not how.**

Thank you for attending St Edward's this evening and supporting David and Elaine as they begin this their ministry in Romford.

**You are all welcome to join us in the Wykeham Centre, for refreshments, and to meet David and Elaine.**

The Churchwardens thank all members of the parish and others who have helped in the preparations for this service. There are too many to name individually, however a special mention to members of our school sixth form who are helping with the refreshments and others who have changed their school half term holiday arrangements to be here this evening.

*The Bishop gives the Blessing*

*David dismisses the congregation*

Go in peace to love and serve the Lord.

All            **In the name of Christ.    Amen.**

**Please remain in your seats until the processions have left.**

**Though the lowliest form doth veil thee  
as of old in Bethlehem,  
here as there thine angels hail thee,  
branch and flower of Jesse's stem.  
Alleluya,  
we in worship join with them.**

**Paschal Lamb, thine Offering, finished  
once for all when thou wast slain,  
in its fullness undiminished  
shall for evermore remain,  
Alleluya,  
cleansing souls from every stain.**

**Life-imparting heavenly Manna,  
stricken Rock with streaming side,  
heaven and earth with loud hosanna  
worship thee, the Lamb who died,  
Alleluya,  
risen, ascended, glorified!**

St Helen 87 87 87

George Martin 1844-1916

G H Bourne 1840-1925

### **Greeting and Introduction**

**Bishop:**            Grace, mercy, and peace from God our Father and the  
                                 Lord Jesus Christ be with you.

**People:**            **And also with you.**

*The Bishop introduces the service with the following or other suitable words.*

**Bishop:**            We are here to welcome David as Parish Priest of St. Edward  
                                 the Confessor, Romford, to pray for him in this trust and  
                                 Ministry, and to commit ourselves afresh to the service of God  
                                 in this community.

Let us keep a moment of silence as we offer up our prayer to  
God for David and for the ministry of this parish.

*Kneel or sit*

*After a moment of quiet the Bishop says the opening collect:*

God our Father, Lord of all the world, we thank you that through your Son you have called us into the Fellowship of your universal church: hear our prayer for all your people, that each in their vocation and ministry may be instruments of your love.

Give to your servant David now to be instituted the needful gifts of grace: through our Lord and Saviour Jesus Christ.

**Amen.**

## **The Presentation**

*The Revd Lister Tonge interim chaplain of New College Oxford presents the priest to the Bishop with these words:*

Right Reverend Father in God. New College, Oxford, Patron of this Parish of St Edward the Confessor present to you David to be admitted to the cure of souls in this benefice, and ask you to admit him to his new ministry.

Bishop: I thank you for this presentation.

*The Bishop addresses the priest:*

David do you believe, so far as you know your own heart, that God has called you to this ministry?

*The priest replies:*

I do so believe.

Bishop: Will you commit yourself to work with the people of God in this place in mission and ministry and in furthering God's kingdom?

Priest: With God's help, I will.

*During the singing of the Hymn a collection will be take for the work of the Essex Clergy Charity Corporation.*

**Christ triumphant, ever reigning,  
Saviour, Master, King!  
Lord of heaven, our lives sustaining,  
hear us as we sing:  
Yours the glory and the crown,  
the high renown, the eternal name!**

**Word incarnate, truth revealing,  
Son of Man on earth!  
Power and majesty concealing  
by your humble birth:  
Yours the glory and the crown,  
the high renown, the eternal name!**

**Suffering servant, scorned, ill-treated,  
victim crucified!  
Death is through the cross defeated,  
sinners justified:  
Yours the glory and the crown,  
the high renown, the eternal name!**

**Priestly king, enthroned for ever  
high in heaven above!  
Sin and death and hell shall never  
stifle hymns of love:  
Yours the glory and the crown,  
the high renown, the eternal name!**

**So, our hearts and voices raising  
through the ages long,  
ceaselessly upon you gazing,  
this shall be our song:  
Yours the glory and the crown,  
the high renown, the eternal name!**

Guiting Power  
John Baynard

Michael Saward b. 1932

*David leads the congregation in affirming their commitment to the mission and ministry of the Church.*

There is one body, one Spirit, one hope in God's call.

All **One Lord, one Faith, one Baptism.**

There is one God, Father of all, over all and in all.

All **To whom Christ ascended on high.**

And through his Spirit he gives us gifts.

All **Some are apostles, some are his prophets.**

Evangelists, pastors and teachers he gives us.

All **So we can minister together.**

To build up his Body.

All **To be mature in the fullness of Christ.**

**Great and wonderful are your deeds,  
Lord God Almighty;  
just and true are your ways,  
O King of the ages.  
To you be praise and glory,  
now and for ever. Amen.**

*David gives out the notices*

*The Bishop addresses the whole congregation:*

My brothers and sisters in Christ, after due consultation, David has been chosen and presented to be vicar of this benefice of St. Edward the Confessor. Will you who witness this new beginning, support and uphold him, and will you commit yourselves to work with him in his ministry?

All **With God's help, we will.**

Stand

**King of glory, King of peace,  
I will love thee;  
and that love may never cease,  
I will move thee.  
thou hast granted my request,  
thou hast heard me;  
thou didst note my working breast,  
thou hast spared me.**

**Wherefore with my utmost art  
I will sing thee,  
and the cream of all my heart  
I will bring thee.  
though my sins against me cried,  
thou didst clear me;  
and alone, when they replied,  
thou didst hear me.**

**Seven whole days, not one in seven,  
I will praise thee;  
in my heart, though not in heaven,  
I can raise thee.  
small it is, in this poor sort  
to enrol thee:  
e'en eternity's too short  
to extol thee.**

Gwalchmai 74 74 D  
John David Jones 1827-70

George Herbert 1593-1632

## The Ministry of the Word

*The Bishop prays the Collect for the Day*

Almighty Father,  
whose Son was revealed in majesty  
before he suffered death upon the cross:  
give us grace to perceive his glory,  
that we may be strengthened to suffer with him  
and be changed into his likeness, from glory to glory:  
who is alive and reigns with you ,  
in the unity of the Holy Spirit  
one God now and for ever.  
**Amen.**

*Sit for the reading John: 15 1-5 (Elfan Jones)*

Jesus said to his disciples;

I am the true vine, and my Father is the vine grower.

He removes every branch in me that bears no fruit.  
Every branch that bears fruit  
he prunes to make it bear more fruit.

You have already been cleansed  
by the word that I have spoken to you.

Abide in me as I abide in you.  
Just as the branch cannot bear fruit by itself  
unless it abides in the vine,  
neither can you unless you abide in me.

I am the vine, you are the branches.  
Those who abide in me and I in them bear much fruit,  
because apart from me you can do nothing.

This is the word of the Lord.

**Thanks be to God.**

*David receives the book and says:*

God our Father, grant that, united in prayer, we may be strengthened in fellowship with each other, and work to build up your Kingdom.

All **We are the Body of Christ. Strengthen us to build up our common life.**

*A chalice and paten are presented at the altar: (Jan Wheal and Peter Medcraft)*

Welcome, David. Be among us to break the bread and bless the cup.

Hear the words of St Paul:

I received from the Lord what I also delivered to you, that the Lord Jesus, on the night when he was betrayed, took bread and when he had given thanks, he broke it and said, "This is my Body which is for you. Do this in remembrance of me." In the same way also after supper, saying, "This cup is the new covenant in my blood. Do this as often as you drink it in remembrance of me."

*David receives the chalice and paten and says:*

God our Father, as we break the bread and bless the cup, renew us by your Spirit , inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

All **We remember his offering of himself and proclaim his mighty resurrection and glorious ascension until he comes in glory.**

*David receives the water and pours it into the Font saying:*

God our Father, grant that we may bring people face to face with Christ and lead them to a deeper commitment of their lives as members of the Body of Christ, children of the same heavenly Father and inheritors with us of the Kingdom of God.

All **Lord, by your gift of the Holy Spirit, strengthen us in our witness.**

*A Bible is presented at the Lectern: (David Richards)*

Welcome, David. Take this Bible and be among us as one who proclaims the Word.

Hear the words of the prophet Isaiah:  
The Spirit of the Lord is upon me because he has anointed me, he has sent me to announce good news to the poor, to proclaim release for prisoners and recovery of sight to the blind, to let the broken victim go free, to proclaim the Lord's favour.

*David receives the Bible and says:*

God our Father, pour your Spirit upon us, that with courage and insight we may proclaim the message of hope to all people.

All **Lord, inspire us by your word and lead us into all truth.**

*A book of prayers is presented at the prayer desk: (Sue Kember)*

Welcome, David. Be with us in the fellowship of prayer.

Hear the word of Jesus when he prayed:  
"It is not for these alone that I pray, but for those also who through their words put faith in me. May they all be one. As you Father, are in me and I in You, so also may they be in us, that the world may believe that you have sent me."

*The Sermon*

The Right Revd Stephen Cottrell.

*Anthem*

Beati quorum via. C. V. Stanford.

Blessed are the undefiled in the way, who walk in the law of the Lord.

## **The Institution and Induction**

*The priest stands before the Bishop.*

*The Bishop reads the preface and the priest makes the declaration.*

The Church of England is part of the One, Holy Catholic and Apostolic Church, worshipping the one true God, Father, Son, and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the catholic creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies, the Thirty-nine Articles of Religion, the Book of Common Prayer, and the Ordering of Bishops, Priests and Deacons.

David, in the declaration you are about to make, will you affirm your loyalty to this inheritance of faith, as your inspiration and guidance under God, in bringing the grace and truth of Christ to this generation and making Him known to those in your care?

*The priest facing the Bishop, makes the declaration of assent:*

I, David Richard Anderson, do so affirm, and accordingly declare my belief in the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness; and in public prayer and administration of the sacraments, I will use only the forms of service which are authorized or allowed by Canon.

*David, taking a New Testament, faces the people, and takes the Oath of Allegiance to the Sovereign and Oath of canonical obedience to the Bishop:*

I, David Richard Anderson, swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth the Second her heirs and successors according to law; so help me God.

*David turns to the Bishop and says:*

I, David Richard Anderson, swear by Almighty God that I will pay true and canonical obedience to the Lord Bishop of Chelmsford, and the Area Bishop of Barking and their successors in all things lawful and honest, so help me God.

*David and the Bishop sign the document.*

*Bishop* I ask you now to join me in prayer for David and for this partnership in mission and ministry, that God's Holy Spirit will inspire us for our work together and that the presence of God may be revealed in this place.

*Kneel or Sit.*

*The Bishop Kneels with David, and a time of silent prayer is kept.*

**Tell of his death at Calvary,  
hated by those he came to save,  
in lonely suffering on the cross:  
for all he loved, his life he gave.**

**Tell of that glorious Easter morn,  
empty the tomb, for he was free:  
he broke the power of death and hell  
that we might share his victory.**

**Tell of his reign at God's right hand,  
by all creation glorified:  
he sends his Spirit on his Church,  
to live for him, the Lamb who died.**

**Now we rejoice to name him King:  
Jesus is Lord of all the earth.  
this gospel message we proclaim;  
we sing his glory, tell his worth.**

Fulda LM

William Gardiner in Sacred Melodies 1815

Edward Burns b. 1938

## **The Celebration of Ministry**

*David, the Churchwardens, Bishop and the Area Dean then process around the church to the Font, The Lectern, Prayer Desk and Altar. Symbols of ministry are presented by representatives of church and community .*

*A flagon of water is presented at the Font: (Jenny Card)*

Welcome, David. Take this water, the sign of the Baptism we share. Bring new Christians to Baptism and share with them the living water, Jesus Christ himself.

Hear the word of our Lord:

All authority in heaven and on earth has been given to me. Go therefore, and make disciples of all nations,. baptising them in the name of the Father and of the Son, and of the Holy Spirit.

## The Welcome

*The Bishop addresses the congregation.*

Here is your new priest. Greet him warmly!

*David and Elaine stand at the front of the church, the Area Dean introduces representatives from the parish, deanery and the civic life of the community.*

*David responds*

*Stand.*

*The Bishop leads the sharing of the Peace:*

On this day of new beginnings, let us express our unity and love in Christ as a pledge of all that we hope for in the future.

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of God's peace.

**We have a gospel to proclaim,  
good news for men in all the earth,  
the gospel of a Saviour's name:  
we sing his glory, tell his worth.**

**Tell of his birth at Bethlehem,  
not in a royal house or hall,  
but in a stable dark and dim:  
the word made flesh, a light for all.**

## *The Veni Creator Spiritus*

**Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy sevenfold gifts impart:**

**Thy blessèd unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight:**

**Anoint and cheer our soilèd face  
with the abundance of thy grace:  
keep far our foes, give peace at home;  
where thou art guide no ill can come.**

**Teach us to know the Father, Son,  
and thee, of Both, to be but One;  
that through the ages all along  
tis may be our endless song,**

**Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.**

Veni creator (Mechlin)  
Mode viii

John Cosin 1594- 1672)  
based on Veni, creator Spiritus

*The Bishop concludes the time of prayer:*

Almighty God,  
give to your servant David grace to fulfil his ministry here.

Give him reverence in celebrating the sacraments,  
faithfulness in proclaiming your Word,  
diligence in pastoral care,  
tenderness in comforting,  
power in healing the wounds of God's people,  
openness in receiving the ministry of others,  
and humility, self-sacrifice, and courage in all things.  
Following the steps of your Son  
may he guide your people to eternal joy,  
through Jesus Christ our Lord. **Amen.**

*David kneels before the Bishop, who reads the Deed of Institution, and then says:*

Receive the cure of souls which is both mine and yours;  
in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The Bishop stands and blesses David:*

May the love of the Father enfold you,  
the wisdom of the Son enlighten you,  
the fire of the Spirit enflame you;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit  
be upon you, remain with you always. **Amen.**

*The Bishop hands the Mandate to the Area Dean with instructions to induct David into the benefice:*

David, as Area Dean, acting under the authority of the Archdeacon of West Ham; receive this Mandate by which we empower and require you to induct David into the real, actual, and corporeal possession of this Benefice and Parish Church.

*The Churchwardens, David, and the Area Dean go in procession to the main church door. The Area Dean places David's hand on the door and says:*

By direction of the Bishop, I induct you into the real, actual, and corporeal possession of the Benefice and Parish Church of St. Edward the Confessor.

May the Lord watch over your going out and your coming in from this time forth for evermore.

*The Churchwardens give David the keys of the church, saying:*

David, take these keys, and let this church be a place of welcome to all.

*David tolls the bell to make public the start of his new ministry.*

*The Churchwardens present to David a map of the parish, saying;*

David, receive this map and be welcome in this community.

*The procession moves to the chancel.*

*The Area Dean places David in the stall of the parish priest, and says;*

David I place you in the stall of the Priest of this Parish.

May God be with you in your worship, in your work, and in your home. May the joy of the Lord be your strength for ever.

*David leads the people in prayer, concluding with the Lord's Prayer:*

*All*

**Our Father, who art in heaven,  
hallowed by thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation  
but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**